INDEX OF REVIEWS.

ABBEY, C. J. The Divine Love, 171.
ACHELIS, E. C. Die Homiletik und die Katechetik des Andreas Hyperius, 566.
ADAMS, J. The Mosaic Tabernacle, 274.
ADENEY, W. F. St. Luke (The Century Bible), 367.
ADLER, M. Student's Hebrew Grammar, with Exercises and Vocabularies, 225.
Advance Endeavour, 73.
ALLEN, A. V. G. Life and Letters of Phillips Brooks, 166.
American Journal of Theology, The, 69, 173, 564.
Analecta Bollandiana, 551.
Antiquary, The, 271.
ARMSTRONG, R. A. Martineau's Study of Religion, 78.

BACON, B. W. An Introduction to the New Testament, 267.
BAIRD, H. M. Theodore Beza, 169.
BALDENSPERGER, W. Das spätere Judenthum als Vorstufe des Christenthums, 369.
BALLARD, F. The Miracles of Unbelief, 264.
BARON, D. The Ancient Scriptures and the Modern Jew, 372.
BARTH, F. Die Hauptprobleme des Lebens Jesus, 567.
BAUMGARTEN, O. Bismarck's Stellung zu Religion und Kirche, 77.
BEEBY, C. B. Doctrine and Principles, 262.
BEET, J. A. Commentary on St. Paul's Epistle to the Romans, 65.
BENNETT, W. H., and ADENEY, W. F. Biblical Introduction, 65.
BENSON, A. C. The Life of Edward White Benson, sometime Archbishop of Canterbury, 370.
BERNARD, T. H. The Works of Bishop Butler, 67.
Bible Student, 562.
Biblical World, The, 271, 368, 562.
Bibliotheca Sacra, 174, 259.
BOX, G. H. Dalman's Christianity and Judaism, 370.
BRAASCH, A. H. Ueber Ernst Haeckel's Welträtsel, 273.
BRÄUNLICH, P. Das Fortschreiten der "Los von Rom-Bewegung" in Oesterreich, 273.
BROWN, FRANCIS. Hebrew and English Lexicon of the Old Testament, 76.
BROWN, J. E. A. Thoughts through the Year, 78.
BURKITT, F. C. Early Christianity outside the Roman Empire, 77.
—— Two Lectures on the Gospels, 179.
BURNET, J. The Ethics of Aristotle, 85.
BURTON, E. D., and MATHEWS, S. Constructive Studies on the Life of Christ, 270.
BUTLER, D. Scottish Cathedrals and Abbeys, 257.

CALDECOTT, A. The Philosophy of Religion in England and America, 306.
CALDERWOOD and WOODSIDE. The Life of Henry Calderwood, 79.
CALLOW, C. A History of the Origin and Development of the Creeds, 371.
CAMPBELL, C. The First Three Gospels in Greek arranged in Parallel Columns, 79.
CAPES, W. W. The English Church in the Fourteenth and Fifteenth Centuries, 24.
CARPENTER, BOYD. The Religious Spirit in the Poets, 70.
CARR, J. A. The Life-work of Edward White Benson, 71.
CARY, G. L. The Synoptic Gospels, 360.
Catalogue of the Hebrew and Samaritan MSS. in the British Museum. Part I., 67.
CAVALIER, E. F. The Preacher's Dictionary, 170.
CHAPMAN, J. W. The Surrendered Life, 182.
CHERFILS, C. Un Essai de Religion scientifique: Introduction à Wronski, Philosophe et Réformateur, 32.
CHEYNE, T. K., and BLACK, J. S. Encyclopædia Biblica. Vol. II.: E to K, 157.
CLARK, W. Witnesses to Christ, 566.
CLEMEN, Carl. Niedergefahren zu den Toten, 552.
COOKE, A. W. Palestine in Geography and in History, 371.
COOPER, A. A. The Story of the (Osmanli) Turkish Version, 567.
CRAIK, H. A Century of Scottish History, 228.
CREIGHTON, M. Counsels for Church People, 274.
CREMER, H. Die Paulinische Rechtfertigungslehre, 42.
—— Ueber die Christliche Vollkommenheit, 568.

DAUBNEY, W. H. The Use of the Apocrypha in the Christian Church, 75.
DEISSMANN, A. Theologie und Kirche, 568.
DEISSMANN, G. A. Bible Studies, 298.

Descriptive List of Syriac and Karshuni MSS. in the British Museum acquired since 1873, 66.
DRESCHER, R. Das Leben Jesu bei Paulus, 443.
DRIVER, S. R. The Book of Daniel, 81.
DRUMMOND, R. J. The Relation of the Apostolic Teaching to the Teaching of Christ, 82.

ECK, H. V. S. The Incarnation, 266.
ECK, S. David Friedrich Strauss, 134.
EDERSHEIM, ALFRED. Life and Times of Jesus the Messiah, 66.
EDIE, W. Nestle's Introduction to the Textual Criticism of the Greek New Testament, 175.
EGLI, Emil. Analecta Reformatoria, 547.
ELLIOT, Hon. A. The State and the Church, 74.
EXELL, J. S. Biblical Illustrator, 71, 183.
Expositor, The, 65.

FALCONER, J. From Apostle to Priest, 268.
FARQUHAR, J. N. The Crossbearer, 371.
FARRAR, Dean. The Life of Christian Service, 71.
FEINE, P. Das gesetzesfreie Evangelium des Paulus, 49.
FRERE, W. H. A New History of the Book of Common Prayer, 545.
FUCHS, E. Schleiermacher's Religionsbegriff und religiöse Stellung zur Zeit der ersten Ausgabe der Reden, 274.
FÜLLKRUG, G. Der Gottesknecht des Deuterojesaia, 227.

GALL, A. F. v. Zusammensetzung und Herkunft der Bileam-Perikope, 543.
GANT, F. J. Modern Natural Theology, with the Testimony of Christian Evidences, 421.
GARROD, G. W. The Second Epistle to the Thessalonians: Analysis and Notes, 257.
GAUTIER, L. Vocations de Prophètes, 274.
Genealogical Magazine, The, 271.
GIBSON, M. D. An Arabic Version of the Acts of the Apostles and the Seven Catholic Epistles, 73.
GIBSON, M. D. Apocrypha Arabica, 553.
GIESEBRECHT, F. Die Geschichtlichkeit des Sinaibundes, 225.
GLOAG, P. J. Evening Thoughts, 216.
GOMPERZ, T. Greek Thinkers, a History of Ancient Philosophy, 291.
GOODSPEED, G. S. Israel's Messianic Hope to the Time of Jesus, 38.
GORE, C. The Body of Christ, 400.
GOULD, E. P. The Biblical Theology of the New Testament, 265.
GRAY, J. C. The Biblical Museum. Vol. X., 78.
GRAY, J. C., and CAREY, C. S. The Class and the Desk. New Testament Series; Gospels and Acts, 78.
GRIFFITH-JONES, E. The Ascent through Christ, 70.
GRISWOLD, H. de W. Bráhman (Cornell Studies in Philosophy), 370.
GROSER, H. G. Field-Marshal Lord Roberts, 77.
GROTIUS, H. The Rights of War and Peace, 77.

H. A. D. The Victory that Overcometh, 372.
HALL, L. The Evolution of Consciousness, 503.
HANDLEY, H. The Fatal Opulence of Bishops, 268.
HAPPEL, O. Das Buch des Propheten Habackuk, 41.
HARPER, R., and BURTON, E. D. Constructive Bible Studies, 270.
HARRIS, F. RENDEL. The Gospel of the Twelve Apostles, 73.
HASTIE, W. Kant's Cosmogony, 104.
HEGLER, Prof. Zur Erinnerung Carl Weizsäcker, 76.
HEINRICI, C. F. Die Bergpredigt, 426.
—— Der Zweite Brief an die Korinther, 557.
HENSEL, P. Thomas Carlyle, 272.
HERKLESS, J. Francis and Dominic, 435.
HERRMANN, D. W. Ethik, 130.
HILLIS, N. D. The Influence of Christ in Modern Life, 178.
HODDER, A. The Adversaries of the Sceptic; or, the Specious Present, 499.
HOLL, K. Enthusiasmus und Bussgewalt beim griechischen Mönchthum, 369.
HOLLMANN, G. Die Bedeutung des Todes Jesu, 521.
HOLTZMANN, H. J. Die Synoptiker, 370.
—— R. Rothe's Speculatives System, 371.
HOLTZMANN und KRÜGER. Theologischer Jahresbericht, 274.
Homiletic Review, The, 68, 259, 271, 561.
HOMMEL, F. Aufsätze und Abhandlungen, 486.
HORT, F. J. A. Sermons on the Books of the Bible, 274.
HOW, F. D. William Conyingham Plunket, Fourth Baron Plunket, and Sixty-first Archbishop of Dublin, 257.
HÜHN, E. Die Alttestamentlichen Citate und Reminiscenzen im Neuen Testamente, 137.
HYNDMAN, F. A. The Time of Transition, or the Hope of Humanity, 497.

International Journal of Ethics, The, 68, 172, 259.

JACKSON, A. W. James Martineau, 269.
JACKSON, Samuel Macauley. Huldreich Zwingli, 555.
JÄGER, K. Luther's religiöses Interesse an seiner Lehre von der Realpräsenz, 249.
JEREMIAS, A. Hölle und Paradies bei den Babylôniern, 75.

JOHNSON, J. O., and NEWBOLT, W. C. E. The Spiritual Letters of Edward Bouverie Pusey, 174.
Journal of Biblical Literature, 563.
Journal of Theological Studies, 172, 261, 466.
JOWETT, B. Sermons on Faith and Doctrine, 209.
JÜLICHER, A. Die Gleichnisreden Jesu, 460.

KARV, G. Auf dem Wege der Wahrheit, 183.
KAUTZSCH, K. Das sogenannte Volksbuch von Hiob, 540.
KELLNER, M. The Assyrian Monuments illustrating the Sermons of Isaiah, 372.
KELLY, H. A History of the Church of Christ, 432.
KELLY, W. The Preaching to the Spirits in Prison, 372.
KESSLER, H., and STRACK, H. L. Die Psalmen und die Sprüche Salomos übersetzt und ausgelegt, 78.
KING, H. C. Reconstruction in Theology, 359.
KINGSLEY, C. Westward Ho, 72.
KIRK, R. S. Side Lights on Great Problems of Human Interest, 74.
KNOEPFLER, A. Rabani Mauri de Institutione Clericorum Libri Tres, 353.
KOCH, MAX. Der Ordo Salutis in der alt-lutherischen Dogmatik, 75.
KOETSVELD, C. E. VAN. Die Gleichnisse des Evangeliums, 140.
KOMENSKY, J. A. The Labyrinth of the World and the Paradise of the Heart, 496.
KRAETZSCHMAR, R. Das Buch Ezechiel übersetzt und erklärt, 28.
KREYENBÜHL, J. Das Evangelium der Wahrheit. Neue Lösung der Johanneischen Frage, 423.
KUNZE, J. Glaubensregel, Heilige Schrift und Taufbekenntniss, 52.
—— Die Herrlichkeit Jesu Christi nach den drei ersten Evangelien, 369.

LAMB, A. S. Our National Church Trouble, Diagnosis and Remedy, 183.
LAMERS, G. H. Zedekunde, 567.
LANG, C. G. The Miracles of Jesus, as Marks of the Way of Life, 217.
LENNOX, C. Henry Drummond, 551.
LEO, O. Die Kausalität als Grundlage der Weltanschauung, 150.
LEWIS, AGNES S. Select Narratives of Holy Women, 64.
LEWIS, A. S., and GIBSON, M. D. Palestinian Syriac Texts from Palimpsest Fragments in the Taylor-Schechter Collection, 73.
L'Humanité Nouvelle, 271.
LITTMANN, E. Ueber die Abfassungszeit des Tritojesaia, 226.
LÖHR, M. Untersuchungen zum Buch Amos, 542.
LÜDEMANN, H. Individualität und Persönlichkeit, 183.
LÜTGERT, Prof. Geschichtlicher Sinn und Kirchlichkeit, 566.
—— Die johanneische Christologie, 567.

M'CANDLISH, J. M. Personal Character and Business Life, 77.
M'CLYMONT, J. A. St. John (The Century Bible), 367.
M'CRIE, C. G. The Church of Scotland: her Divisions and her Re-Unions, 332.
M'CURDY, J. F. History, Prophecy and the Monuments. Vol. III., 387.
M'HARDY, G. Savonarola, 434.
MACDOUGALL, A. The Autobiography of Allen Lorne, 72.
MACINTOSH, H. Is Christ Infallible and the Bible True? 355.
MACKINTOSH, H. R., and MACAULAY, A. B. The Christian Doctrine of Justification and Reconciliation by Albrecht Ritschl, 3.
MACKINTOSH, R. A First Primer of Apologetics, 67.
MACLACHAN, T. B. David Livingstone ("Famous Scots"), 373.
MACPHERSON, J. A History of the Church in Scotland from the Earliest Times down to the Present Day, 205.
MAGGS, J. T. L. The Spiritual Experience of St. Paul, 368.
MARCHANT, BESSIE. From the Scourge of the Tongue, 71.
MARGOLIOUTH, D. S. Anecdota Oxoniensia, 58.
—— Lines of Defence of the Biblical Revelation, 102.
MARTI, K. Das Buch Jesaia erklärt, 12.
—— Daniel, 336.
MASTERMAN, J. H. The First Epistle of St. Peter, 180.
MASTERMAN, N. Chalmers on Charity, 80.
MATHESON, G. Studies of the Portrait of Christ. Vol. II., 216.
MAYER, E. W. Das Christliche Gottvertrauen und der Glaube an Christus, 152.
MAYER, G. System der Christlichen Hoffnung, 441.
MEDLEY, W. Christ, the Truth, 117.
MÉNÉGOZ, E. Publications diverses sur le Fidéisme, 232.
Methodist Review, The, 271, 368, 562.
MILLS, L. H. Communication on Some Aspects of the Edicts of the Persian Emperors in the Old Testament, 344.
Mind, 69, 173, 260.
MITCHELL, H. G. Amos, an Essay in Exegesis, 371.
MOBERLY, R. C. Atonement and Personality, 530.
MOFFATT, J. The Historical New Testament, 252, 446.
Monatsschrift für die Kirchliche Praxis, 272.

MOORE, G. F. The Book of Judges, 36.
MORDANT, P. The Biblical Text of Clement of Alexandria, 79.
MOTT, J. R. The Evangelisation of the World in this Generation, 146.
MOULTON, R. G. A Short Introduction to the Literature of the Bible, 549.
MURISIER, E. Les maladies du sentiment religieux, 569.
MUSS-ARNOLT, W. Theological and Semitic Literature for the Year 1900.

NASH, H. S. The History of the Higher Criticism of the New Testament, 266.
Neue Kirchliche Zeitschrift, 69.
NOWACK, D. W. Richter-Ruth, 101.

OLDING, B. S. Hymns and Hymn-Writers, 78.
OMONT, M. H. Notice sur un très ancien manuscrit Grec de l'Évangile de Saint Matthieu, 548.
OWEN, J. W. "I say unto you," 215.

PATERSON, J. A. The Book of Numbers, 99.
PEABODY, F. G. Jesus Christ and the Social Question, 361.
PEARSE, M. G. The Bramble King, 78.
PEARSE, M. G., and GREGORY, A. E. The Preacher's Magazine, 183.
PELOUBET, F. N. The Teachers' Commentary on the Gospel according to St. Matthew, 550.
PENGELLY, R. E. John Ruskin, 182.
PENNINGTON, A. R. The Counter-Reformation in Europe, 493.
POLE, H. The Church of England: its Catholicity and Continuity, 76.
POTT, A. Der abendländische Text der Apostelgeschichte und die Wir-Quelle, 515.
PRAETORIUS, F. Das Targum zum Buch der Richter in jemenischer Ueberlieferung, 337.
—— Ueber die Herkunft der hebräischen Accente, 337.
Presbyterian and Reformed Review, The, 69, 173, 260, 559.
Preuschen's Zeitschrift, 272, 554.
Principles of Religious Education, 265.
PROCTER, F. A New History of the Book of Common Prayer, 545.
PULLAN, L. The History of the Book of Common Prayer, 123.
—— The Books of the New Testament, 459.
PULLER, F. W. The Primitive Saints of the See of Rome, 394.
PULSFORD, J. Quiet Hours, 72.
PURCELL, E. S. The Life and Letters of Ambrose de Lisle, 84.

RADE, M. Reine Lehre, eine Forderung des Glaubens und nicht des Rechts, 273.
—— Die Wahrheit der christlichen Religion, 273.
RAIT, R. S. The Scottish Parliament before the Union of the Crowns, 263.
RAND, B. The Life, Unpublished Letters, and Philosophical Regimen of Anthony, Earl of Shaftesbury, Author of the "Characteristics," 114.
RAYMOND, G. L. The Representative Significance of Form, 365.
Record of Select Literature, 87, 184, 275, 374, 468, 570.
Report of the Census of Cuba, 1899, The, 72.
Revue d'Histoire et de Littérature religieuses, 260.
ROBBINS, W. L. An Essay toward Faith, 72.
ROBERTS, W. R. Dionysius of Halicarnassus' Three Literary Letters, 408.
ROBERTS, C. M. Treatise on the History of Confession, 559.
ROBINSON, A. Old and New Certainty of the Gospel, a Sketch, 372.
ROCHOLL, R. Der Christliche Gottesbegriff, 437.
ROGERS, R. W. A History of Babylonia and Assyria, 483.
ROOSE, P. W. The Book of the Future Life, 70.
ROTHSTEIN, G. Die Dynastie der Lahmiden in Al-Ḥira. Ein Versuch zur arabisch-persischen Geschichte zur Zeit der Sasaniden, 230.
ROWNTREE, J., and SHERWELL, A. State Prohibition and Local Option, 70.
RUTHERFORD, W. G. The Key of Knowledge, 551.

SADLER, T. Sermons for Children, 78.
SAINTSBURY, G. A History of Criticism and Literary Taste in Europe from the Earliest Times to the Present Day. Vol. I.: Classical and Mediæval Criticism, 362.
SANDAY, Prof. Different Conceptions of Sacrifice and Priesthood, 83.
SAUNDERS, T. B. Harnack's What is Christianity? 176.
SCHEIL, V. Délégation en Perse, 490.
SCHLATTER, Prof. Johanan Ben Zakkai, 566.
SCHULHOF, J. M. The Law of Forgiveness as presented in the New Testament, 564.
SCHWARZKOPFF, P. Beweis für das Dasein Gottes, 419.
SCOTT, C. A. Evangelical Doctrine Bible Truth, 339.
SELL, C. Goethe's Stellung zu Religion und Christentum, 77.
SELL, E. Essays on Islam, 513.
SELLIN, E. Studien zur Entstehungsgeschichte der jüdischen Gemeinde nach dem babylonischen Exil, 324.
SELWYN, E. C. The Christian Prophets and the Prophetic Apocalypse, 462.

SERAPHIM, the Very Rev. The Soothsayer Balaam, 195.
SIME, J. William Herschel and his Work, 121.
SIMPSON, P. C. The Fact of Christ, 169.
SLATER, W. F. St. Matthew (The Century Bible), 367.
SMELLIE. The Heidelberg Catechism, 66.
SMITH, G. A. Modern Criticism and the Preaching of the Old Testament, 219.
SMYTH, J. Truth and Reality, with Special Reference to Religion, 296.
STAERK, W. Studien zur Religions- und Sprachgeschichte des Alten Testaments, II. Heft, 226.
STARLEY, T. K. "The Christian Edition" of the Bible, 77.
STEINDORF, G. Die Apokalypse des Elias, 569.
STELLHORN, F. W. Die Pastoralbriefe Pauli, 183.
STEUDE, E. G. Der Beweis für die Wahrheit. des Christentums, 567.
STEUERNAGEL, C. Allgemeine Einleitung in der Hexateuch, 40.
STEVENS, G. B. The Messages of Paul, 74.
STEWART, A. G. The Academic Gregories ("Famous Scots"), 373.
STEWART, A. M. The Origins of the United Free Church of Scotland, 170.
STEWART, H. F. Thirteen Homilies of St. Augustine on St. John xiv., 73.
STIER, J. Die Gottes- und Logos-Lehre Tertullians, 569.
STONE, D. Outlines of Christi n Dogma, 81.
STUART, C. E. An Outline of St. Paul's Epistle to the Romans, 71.
STUBBS, C. W. Pro Patria! Sermons on Special Occasions in England and America, 214.
Studia Sinaitica, 64, 553.
SULZE, Pastor. Wie is der Kampf um die Bedeutung der Person und des Wirkens Jesu zu beendigen? 568.
SWETE, H. B. Introduction to the Old Testament in Greek, 463.

TAMM, H. C. Das Wesen des Evangelischen Glaubens, 273.
TAYLOR, C. Hebrew-Greek Cairene Palimpsests, 262.
Teologisk Tidsskrift, 63.
THACKERAY, H. S. The Relations of St. Paul to Contemporary Jewish Thought, 181.
Theologischer Jahresbericht, 71.
TOY, C. H. The International Critical Commentary on Proverbs, 413.
TURNER, F. S. Knowledge, Belief and Certitude, 108.

VICKERS, J. The History of Herod, 569.
VOGEL, Th. Goethe's Selbstzeugnisse über seine Stellung zur Religion, 566.
VOLCK, W. Christi und der Apostel Stellung zum Alten Testament, 273.
VOLTER, D. Die Visionen des Hermas, die Sibylle und Clemens von Rom, 568.
VOPEL, H. Die Altchristlichen Goldgläser, 272.

WACE, H. Conference held at Fulham Palace in October, 1900, 84.
WAGNER, F. Die sittlichen Grundkräfte. Ein Beitrag zur Ethik, 149.
WAHL, A. Die Notabelnversammlung von 1787, 568.
WALKER, W. The Reformation, 202.
WALSH, W. Defence of the King's Protestant Declaration, 368.
WATT, W. A. A Study of Social Morality, 320.
WEBER, V. Der heilige Paulus von Apostelübereinkommen (Gal. ii. 1-10) bis zum Apostelkonzil (Apg. xv.), 517.
WEICHELT, H. Der moderne Mensch und das Christentum, 369.
WEINEL, H. Die Wirkungen des Geistes und der Geister im nachapostolischen Zeitalter bis auf Irenaeus, 153.
—— Die Bildersprache Jesu in ihrer Bedeutung für die Esrforschung Seines inneren Lebens, 444.
WEISS, B. Die drei Briefe des Apostel Johannes, 369.
—— Die Evangelien des Markus und Lukas, 558.
WEISS, J. Die Predigt Jesu vom Reiche Gottes, 243.
—— Die Idee des Reiches Gottes in der Theologie, 246.
WEIZSÄCKER, C. Das Neue Testament übersetzt, 76.
WERNLE, P. Die Anfänge unserer Religion, 504.
Wesleyan Methodist Magazine, The, 270, 466.
WESTCOTT, B. F. Lessons from Work, 458.
WEYMOUTH, R. F. On the Rendering into English of the Greek Aorist and Perfect, 273.
WHITTAKER, T. The Neo-Platonists: a Study in the History of Hellenism, 316.
WILSON, J. M. Truths New and Old, 180.
WINDELBAND, W. Geschichte der Philosophie, 369.
WINTER, GRACE. Keep to the Right, 72.
WOOLAM, W. All Change, 70.

YARRINGTON, W. H. H. An Approximate Chronology of the Life of our Lord Jesus Christ, 72.
Young England, 71.

Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums, 272, 554.